**PARTIES** 

27

28

GOODY and KAREN VIBE; FLETCHER

WHITWELL and GREG FLAMER;

MIKYLA MILLER and KATRINA

## Case 2:12-cv-00578-RLH -PAL Document 4 Filed 04/10/12 Page 2 of 4

1	MILLER; ADELE TERRANOVA and TARA NEWBERRY; CAREN
2	CAFFERATA-JENKINS and FARRELL
3	CAFFERATA-JENKINS; and MEGAN LANZ and SARA GEIGER,
4	Plaintiffs,
5	$\mathbf{v}_{ullet}$
6	BRIAN SANDOVAL, in his official capacity
7	as Governor of the State of Nevada; DIANA ALBA, in her official capacity as Clerk for
8	Clark County; AMY HARVEY, in her
9	official capacity as Clerk for Washoe County; and ALAN GLOVER, in his official
10	capacity as Clerk-Recorder for Carson City,
11	Defendants
12	
13	Pursuant to LR 7.1-1, the undersigned, counsel of record for Plaintiffs Beverly Sevcik and
14	Mary Baranovich, Antioco Carrillo and Theodore Small, Karen Goody and Karen Vibe, Fletcher
15	Whitwell and Greg Flamer, Mikyla Miller and Katrina Miller, Adele Terranova and Tara
16	Newberry, Caren Cafferata-Jenkins and Farrell Cafferata-Jenkins, and Megan Lanz and Sara
17	Geiger, certify that there are no known interested parties other than those participating in the case.
18	These representations are made to enable judges of the Court to evaluate possible
19	disqualifications or recusal.
20	DATED: April 10, 2012.
21	LAMBDA LEGAL DEFENSE AND EDUCATION FUND, INC.
22	A A Usi
23	JON W. DAVIDSON
24	TARA L. BORELLI PETER C. RENN
25	SHELBI DAY
26	(above counsel will comply with LR IA 10-2 within 10 days) 3325 Wilshire Boulevard, Suite 1300
27	Los Angeles, California 90010
28	

	Case 2:12-cv-00578-RLH -PAL Document 4 Filed 04/10/12 Page 3 of 4
1	CARLA CHRISTOFFERSON
2	DAWN SESTITO
3	MELANIE CRISTOL RAHI AZIZI
4	(above counsel will comply with LR IA 10-2 within 10 days) O'MELVENY & MYERS LLP
5	400 South Hope Street Los Angeles, California 90071
6	KELLY H. DOVE (Nevada Bar No. 10569)
7	MAREK P. BUTE (Nevada Bar No. 09989)
8	SNELL & WILMER LLP 3883 Howard Hughes Parkway, Suite 1100
9	Las Vegas, Nevada 89169
10	Attorneys for Plaintiffs
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	

## 1 CERTIFICATE OF SERVICE 2 I hereby certify that on the 10<sup>th</sup> day of April 2012, I will serve the foregoing document by 3 U.S. Mail, postage fully prepaid to the persons as listed below: 4 5 Governor Brian Sandoval 6 State Capitol Building 101 N. Carson Street 7 Carson City, NV 89701 8 Alan Glover 9 Carson City Clerk-Recorder Public Safety Complex / 885 East Musser 10 Carson City, NV 89701 11 Amy Harvey Washoe County Clerk 12 75 Court Street, Room 131 13 Reno, NV 89501 14 Diana Alba Clark County Clerk 15 500 South Grand Central Parkway 6th Floor Las Vegas, NV 89155 16 17 By: 18 Jamie Farnsworth 3325 Wilshire Boulevard, Suite 1300 19 Los Angeles, CA 90010 20 21 22 23 24 25 26 27 28

Case 2:12-cv-00578-RLH -PAL Document 4 Filed 04/10/12 Page 4 of 4